

Public Document Pack



BROMSGROVE DISTRICT COUNCIL

MEETING OF THE OVERVIEW AND SCRUTINY BOARD

TUESDAY 10TH FEBRUARY 2026, AT 6.00 P.M.

PARKSIDE SUITE - PARKSIDE

SUPPLEMENTARY PAPERS 3

The attached papers are an additional item to be added to the Agenda previously distributed relating to the above mentioned meeting.

9. **Cabinet Work Programme** (Pages 3 - 6)

J. Leach
Chief Executive

Parkside
Market Street
BROMSGROVE
Worcestershire
B61 8DA

5th February 2026

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CABINET LEADER'S WORK PROGRAMME

1 MARCH 2026 TO 30 JUNE 2026
(published as at 5th February 2026)

This Work Programme gives details of items on which key decisions are likely to be taken in the coming four months by the Council's Cabinet

The Work Programme gives details of items on which key decisions are likely to be taken by the Council's Cabinet, or full Council, in the coming four months. **Key Decisions** are those executive decisions which are likely to:

- (i) result in the Council incurring expenditure, foregoing income or the making of savings in excess of £200,000 or which are otherwise significant having regard to the Council's budget for the service or function to which the decision relates; or
- (ii) be significant in terms of its effect on communities living or working in an area comprising two or more wards in the district;

If you wish to make representations on the proposed decision you are encouraged to get in touch with the relevant report author as soon as possible before the proposed date of the decision. Contact details are provided, alternatively you may write to the Head of Legal, Democratic and Property Services, Parkside, Market Street, B61 8DA or e-mail: democratic@bromsgroveandredditch.gov.uk

The Cabinet's meetings are normally held every four weeks at 6pm on Wednesday evenings at Parkside. They are open to the public, except when confidential information is being discussed. If you wish to attend for a particular matter, it is advisable to check with the Democratic Services Team on (01527 64252 ext 3031) to make sure it is going ahead as planned. If you have any queries Democratic Services Officers will be happy to advise you. The full Council meets in accordance with the Councils Calendar of Meetings. Meetings commence at 6pm.

CABINET MEMBERSHIP

Councillor K J May	Leader of the Council and Cabinet Member for Strategic Partnerships, Economic Development and Enabling
Councillor S. Baxter	Deputy Leader and Cabinet Member for Local Government Reorganisation and Climate Change
Councillor S. Nock	Cabinet Member for Finance
Councillor K. Taylor	Cabinet Member for Planning, Worcestershire Regulatory Services and Strategic Housing
Councillor S. Webb	Cabinet Member for Health and Well Being, Leisure and Culture
Councillor P. Whittaker	Cabinet Member for Environmental Services and Community Safety

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and information explaining why items have been postponed (where available)	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Climate Change Strategy 2026 to 2031 Key: No	Cabinet 25 Mar 2026 Council 15 Jul 2026		Report of the Assistant Director Community and Housing Services	Matthew Eccles, Climate Change Manager Tel: 01527 881259 Councillor S. J. Baxter
Introduction of Enforcement of Littering from Vehicles Key: No NEW !!	Cabinet 25 Mar 2026 Council 15 Jul 2026	This report may contain exempt information that would need to be considered in private session	Report of the Director of Worcestershire Regulatory Services	Toni Ainscough, Principal Officer (Environmental Enforcement) Tel: 01562 738035 Councillor K. Taylor
Empty Homes Strategy Key: No	Cabinet 25 Mar 2026 Council 15 Jul 2026		Report of the Assistant Director Community and Housing Services	Maria Bailey, Senior Housing Strategy Officer Tel: (01527) 881327 Councillor K. Taylor
Permission to Revoke the First Homes Policy Key: No	Cabinet 25 Mar 2026		Report of the Assistant Director Community and Housing Services	Amanda Delahunty, Strategic Housing Officer Tel: 01527 881269 Councillor K. Taylor

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and information explaining why items have been postponed (where available)	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Planning Advisory Service Review Key: No	Cabinet 25 Mar 2026		Report of the Executive Director (Leisure, Environmental and Community Services)	Guy Revans, Executive Director (Interim) Tel: 01527 64252 ext 3292 Councillor K. Taylor
Quarter 3 2025/26 Finance and Performance Monitoring Report (including Financial Savings) Key: No	Cabinet 25 Mar 2026 Council 15 Jul 2026		Report of the Assistant Director Finance and Customer Services	Debra Goodall, Assistant Director Finance and Customer Services Tel: 01527 64252 Ext 3070 Councillor S.T. Nock
Renters Right Act 2025 Key: No	Cabinet 25 Mar 2026 Council 15 Jul 2026		Report of the Assistant Director Community and Housing Services	Matthew Bough, Housing Development and Enabling Manager, Katie Sharp-Fisher, Private Sector Housing Manager (Interim) Tel: 01527 64252, Councillor K. Taylor

Decision including Whether it is a key Decision	Decision Taker Date of Decision	Details of Exempt information (if any) and information explaining why items have been postponed (where available)	Documents submitted to Decision Maker / Background Papers List	Contact for Comments
Revision of Environmental Crime Enforcement Policy Key: No NEW !!	Cabinet 25 Mar 2026 Council 15 Jul 2026		Report of the Director of Worcestershire Regulatory Services	Toni Ainscough, Principal Officer (Environmental Enforcement) Tel: 01562 738035 Councillor K. Taylor
Shared Homelessness Strategy and Action Plan 2026-2031 Key: No NEW !!	Cabinet 25 Mar 2026		Report of the Assistant Director Community and Housing Services	Amanda Delahunty, Strategic Housing Officer Tel: 01527 881269 Councillor K. Taylor
Audit, Standards and Governance Committee Annual Report 2025-2026 Key: No	Council 15 Jul 2026		Report of the Assistant Director of Legal, Democratic and Procurement Services	Sarah Woodfield, Democratic Services Officer Tel: 01527 64252 Ext 1605
Overview and Scrutiny Annual Report 2025/26 Key: No	Council 15 Jul 2026		Report of the Assistant Director of Legal, Democratic and Procurement Services	Sarah Woodfield, Democratic Services Officer Tel: 01527 64252 Ext 1605